

TOWN COUNCIL – AGENDA REQUEST FORM

THIS FORM WILL BECOME PART OF THE BACKGROUND INFORMATION USED BY THE COUNCIL AND PUBLIC

Please submit Agenda Request Form, including back up information, <u>8 days prior</u> to the requested meeting date. Public Hearing requests must be submitted <u>20</u>

<u>days prior</u> to the requested meeting date to meet publication deadlines (exceptions may be authorized by the Town Manager, Chairman/Vice Chair).

MEETING INFORMATION							
Date Submitted: 2/29/2016		Date of Meeting: 3/24/2016					
Submitted by: Chief Michael Curr	rier	Time Required: 15 min	Time Required: 15 min				
Department: Fire Department		Background Info. Supplied: Yes No No					
Speakers: Ac Pierson/ MFF Paramedic Penerian							
CATEGORY OF BUSINESS (PLEASE PLACE AN "X" IN THE APPROPRIATE BOX)							
Appointment:		Recognition/Resignation/Retirement:					
Public Hearing:		Old Business:					
New Business:		Consent Agenda:					
Nonpublic:		Other:					
TITLE OF ITEM							
HeartSafe Community Presentation	1						
DESCRIPTION OF ITEM							
Receiving our plaque from the State of New Hampshire for the Town Council acceptance of the HeartSafe Community. The presenters from the state will the Nick Mercuri and William Wood from the NH Bureau of Emergency Medical Services and Nancy Vaughn, NH Founder-American Heart Association							
	REF	ERENCE (IF KNOWN)					
RSA:	REF	ERENCE (IF KNOWN) Warrant Article:					
RSA: Charter Article:	Ref						
	Ref	Warrant Article:	XX				
Charter Article: Other:		Warrant Article: Town Meeting:	XX				
Charter Article: Other:		Warrant Article: Town Meeting: N/A:	XX				
Charter Article: Other: EQUIPMENT R		Warrant Article: Town Meeting: N/A: PLEASE PLACE AN "X" IN THE APPROPRIATE BOX)	XX				
Charter Article: Other: EQUIPMENT R Projector:		Warrant Article: Town Meeting: N/A: PLEASE PLACE AN "X" IN THE APPROPRIATE BOX) Grant Requirements:	XX				
Charter Article: Other: EQUIPMENT R Projector: Easel:		Warrant Article: Town Meeting: N/A: PLEASE PLACE AN "X" IN THE APPROPRIATE BOX) Grant Requirements: Joint Meeting:	xx				
Charter Article: Other: EQUIPMENT R Projector: Easel: Special Seating:	EQUIRED (Warrant Article: Town Meeting: N/A: PLEASE PLACE AN "X" IN THE APPROPRIATE BOX) Grant Requirements: Joint Meeting: Other:					
Charter Article: Other: EQUIPMENT R Projector: Easel: Special Seating:	EQUIRED (Warrant Article: Town Meeting: N/A: PLEASE PLACE AN "X" IN THE APPROPRIATE BOX) Grant Requirements: Joint Meeting: Other: None:					
Charter Article: Other: EQUIPMENT R Projector: Easel: Special Seating: Laptop:	EQUIRED (Warrant Article: Town Meeting: N/A: PLEASE PLACE AN "X" IN THE APPROPRIATE BOX) Grant Requirements: Joint Meeting: Other: None: ACT INFORMATION					
Charter Article: Other: EQUIPMENT R Projector: Easel: Special Seating: Laptop: Name: Chief Michael	EQUIRED (Warrant Article: Town Meeting: N/A: PLEASE PLACE AN "X" IN THE APPROPRIATE BOX) Grant Requirements: Joint Meeting: Other: None: ACT INFORMATION Address: 432 DW Highw					

Becky Thompson

From: Mike Currier

Sent: Wednesday, March 02, 2016 9:05 AM

To: **Becky Thompson**

Subject: Town Council Agenda Request HeartSafe Plaque from the State of NH Attachments:

blank_town_council_agenda_request.doc

Importance: High

Becky

HeartSafe Community award from the State of NH, we will be receiving our plaque from the State of New Hampshire for the Town Council acceptance of the HeartSafe Community. The presenters from the state will the Nick Mercuri and William Wood from the NH Bureau of Emergency Medical Services and Nancy Vaughn, NH Founder-American Heart Association

If we cannot make the agenda let me know so we can make notifications of cancellation

Any questions please let me know

Thank you

Michael Currier

Chief of the Department / EMD Merrimack Fire Rescue Building and Health **Emergency Management**

432 Daniel Webster Highway Merrimack New Hampshire 03054

(W) 603-424-3690

(C) 603-913-4652



MERRIMACK FIRE AND RESCUE DEPARTMENT

Central Fire Station Headquarters

432 Daniel Webster Highway Merrimack New Hampshire 03054 603.424.3690 **A** Fax 603.424.0603 Fire Chief
Michael P. Currier

Assistant Fire Chief Richard W. Pierson

Assistant Fire Chief Brian L. Borneman

MEMORANDUM

DATE:

May 05, 2015

TO:

Eileen Cabanel, Town Manager

FROM:

Michael Currier, Chief of the Department

SUBJECT: NH Heart-safe Initiative

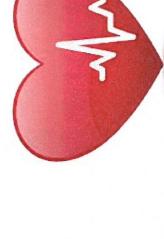
The NH Heartsafe Community Initiative is a designation to communities throughout the State of New Hampshire for meeting goals in Cardio Pulmonary Resuscitation (CPR) /Automatic External Defibrillation (AED) Training, AED Placement and Advanced Life Support (ALS) Response Levels.

What this project is designed to do is strengthen the chain of survival for victims of cardiac arrest by focusing on training members of the community in CPR and AED use.

The attached PowerPoint program outlines the standards of the program and we are currently well on our way to completing these requirements and achieving this designation. When we achieve this determination we will place Heartsafe Community Signs as you enter Merrimack.

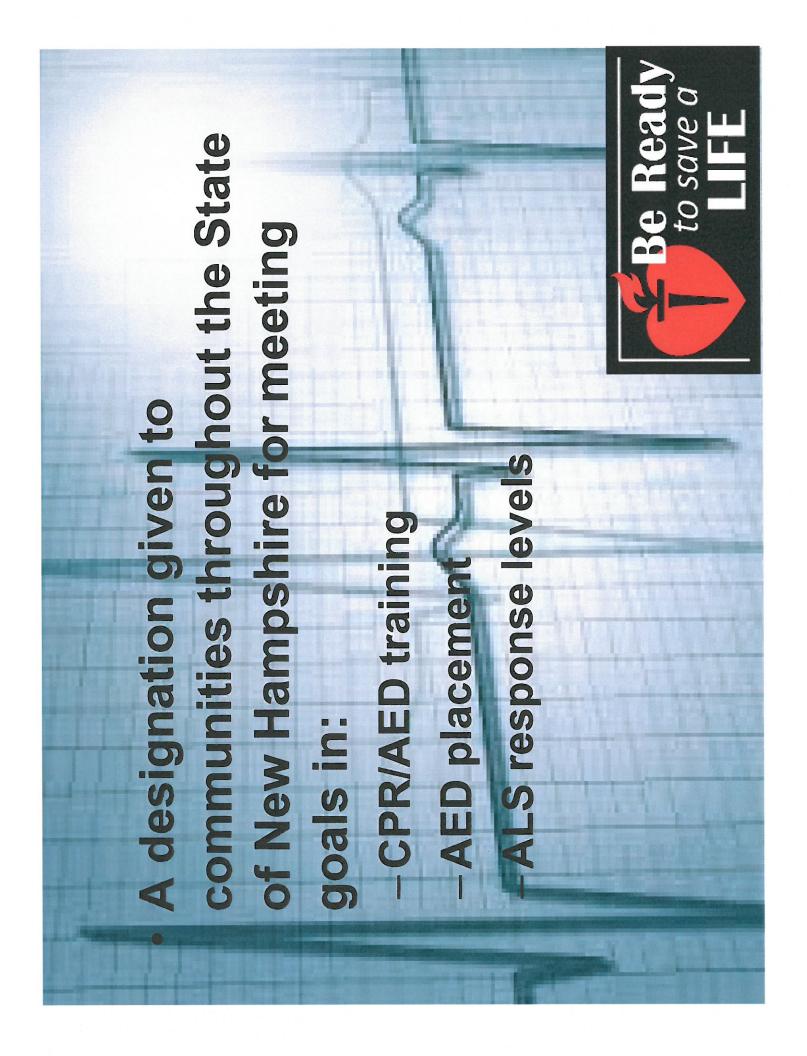
During the presentation at the Town Council Meeting we will be explaining the program in its entirety and how we will meet this goal.

Any questions please let me know.



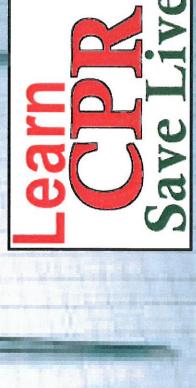
eartsafe Community New Hampshire nitiative

HEARTSafe



Why Should Merrimack become a HEARTSafe Community?

victims of cardiac arrest by focusing on To strengthen the chain of survival for training members of the community in CPR and AED use.





How can Merrimack become a HEARTSafe Community?

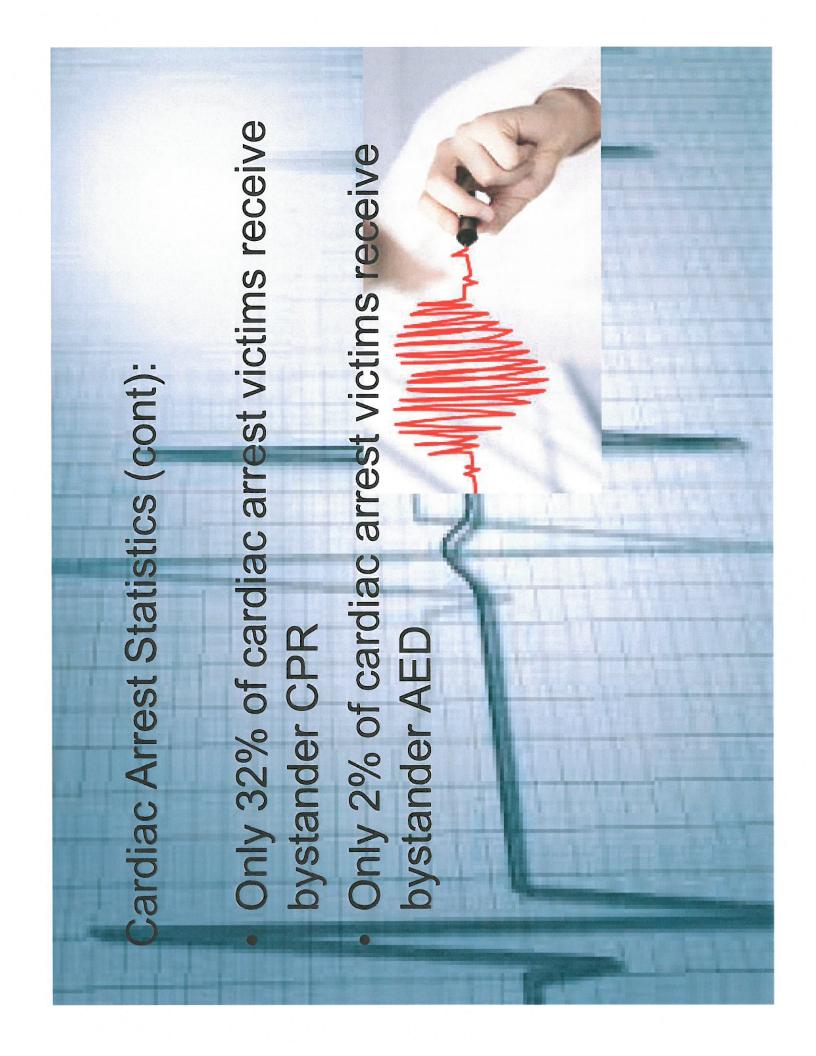
- By meeting a standard set by the State of New Hampshire for:
- CPR/AED training (20 classes/year)
- Placement of AED's throughout town (10 minimum)
- AED located in each school w/ AED trained personnel and a written CPR/AED Emergency Response Plan
- Apparatus, Police Vehicles) are equipped with AED's and All EMS First Response designated vehicles (Fire CPR/AED trained personnel.
- Advanced Life Support (ALS) Personnel (Advanced EMT or Paramedic) dispatched to all suspected cardiac emergencies.
- Evaluation process to assess and improve the chain of survival.

Lardiac Arrest Statistics:



Association there are 383,000 out of According to the American Heart hospital cardiac arrests per year Of those 383,000 only 8% survive (30,640)

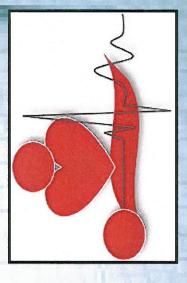
immediately by bystanders it can DOUBLE When CPR/AED is given to the patient or TRIPLE the survival rate.



What do we want to accomplish?

public, we hope to increase the amount of bystanders willing to do CPR and use an By offering CPR/AED training to the AED.

By accomplishing these goals we wil SAVELIVES



let's join these communities hat are HEARTSafe.

Bedford

Chester

Concord

Derry

Goffstown

Hampton

-lenniker

Hudson

eene

Lancaster

Lincoln

Lyme

Manchester

Milford

Peterborough

Portsmouth

Rochester

Swanzey

Woodstock

